


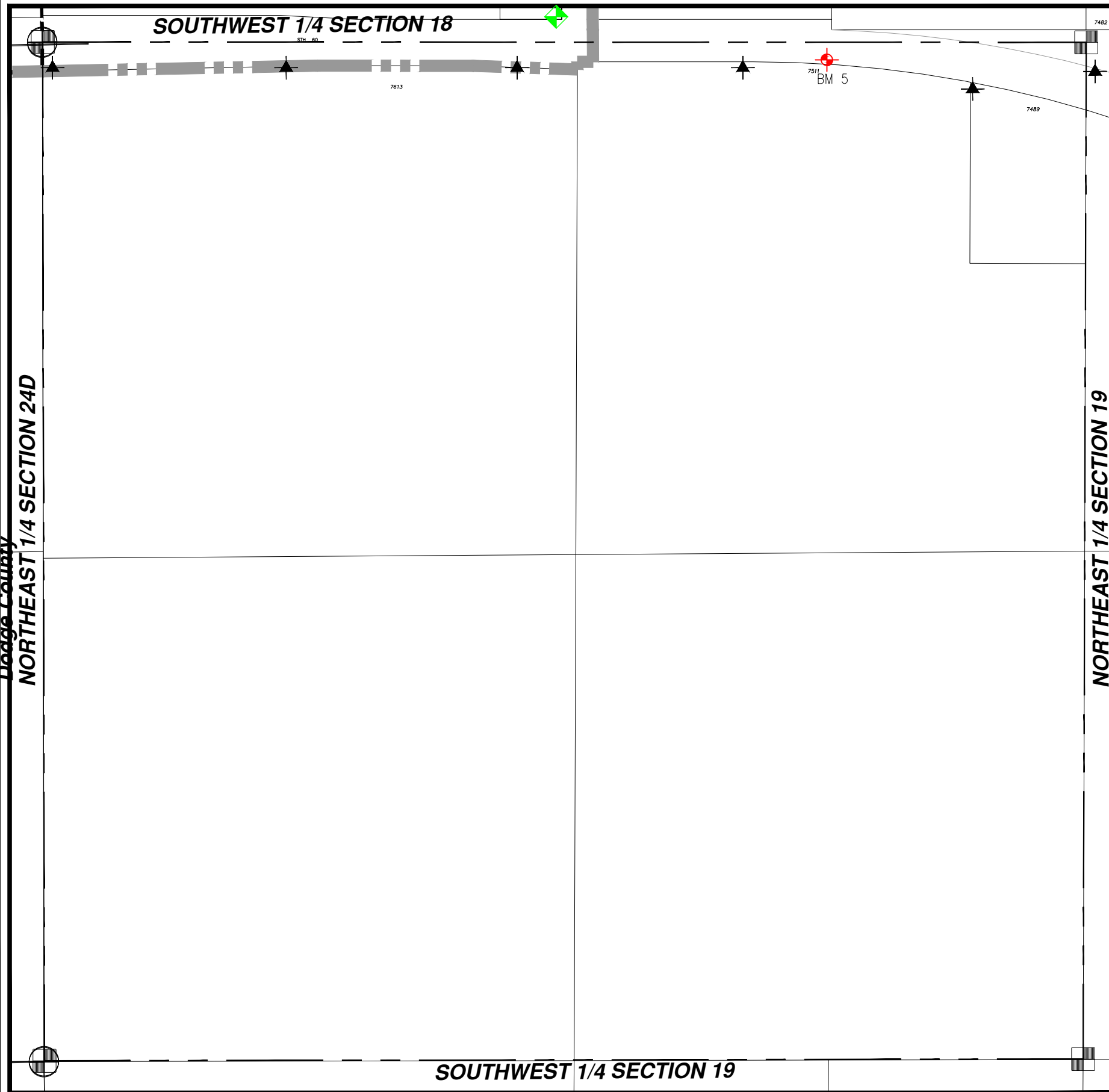




WASHINGTON COUNTY, T10 R18 NW 1/4 SECT 19

NW 19

-  = Hyd. With NO Benchmark Info.
 -  = Existing Benchmark
 -  = Benchmark in Adjacent Section
- Users Should VERIFY all Benchmarks Information before use.*



BM #	ELEV	DESCRIPTIONS
5	993.79	BRIDGE SPIKE IN POWER POLE #63-8458, WELCH-HANSON WATER MAIN PLANS