

**A G E N D A**  
**CITY OF HARTFORD COMMON COUNCIL**  
**CITY HALL COUNCIL CHAMBERS**  
**TUESDAY, MARCH 9, 2010**  
**7:00 P. M.**

**1) CALL TO ORDER**

This is a regularly scheduled meeting of the Common Council of the City of Hartford. Prior to this meeting, notice was given to the public by posting an agenda on the City Office Meeting Board, Library Bulletin Board, and Police Bulletin Board. In addition, the Daily News (the official City newspaper) was given notice of this meeting and an agenda was placed in their City Office mailbox at least 24 hours ago.

**2) PLEDGE OF ALLEGIANCE**

**3) ROLL CALL**

**4) UNANIMOUS CONSENT AGENDA**

**5) COMMUNICATIONS**

**6) APPEARANCES/CITIZENS COMMENTS**

1) Report from the Jack Russell Memorial Library Fundraising Committee.

**7) ALDERMANIC REQUESTS**

A) Any alderperson wishing to identify any pertinent information may do so; no action may be taken unless specifically identified on the agenda.

**8) STANDING COMMITTEE REPORTS**

**A) FINANCE & PERSONNEL**

1) Discussion and consideration of approving the following licenses: (bartender) Jay Lofy, Hartford, Tammy Lofy, Hartford, Christine Perkins, Hartford, Jason Rutz, New Berlin; (electrician) Roy Kosiboski, Waukesha, David Wiedmeyer, Horicon.

2) Discussion and consideration of denying a bartender's license to Daniela Rivera Santiago, due to past offenses.

3) Discussion and consideration of approving an employment contract with the Director of Planning and Zoning. (Executive Summary attached)

4) Discussion and consideration of purchasing seven (7) desktop computers for public Internet and the library's Secretary usage, five (5) laptop computers for in-library usage with the new WI-FI network, and a wireless printer for use with the laptops, for an expenditure not to exceed \$11,000. (Executive Summary attached)

**B) PUBLIC WORKS**

1) None.

**C) UTILITY**

1) None.

**9) OTHER COMMITTEE REPORTS**

**A) PARKS & RECREATION COMMISSION**

1) Discussion and consideration of entering into a contract with Ebert Painting, Inc. for the painting at the Signicast Family Aquatic Center and the Recreation Center gymnasium, for a total price not to exceed \$18,500. (Executive Summary attached)

**B) LIBRARY BOARD**

1) Jack Russell Memorial Library project update.

**10) RESOLUTIONS**

A) None.

**11) ORDINANCES**

**A) FIRST READING**

1) None.

**B) SECOND READING**

1) None.

**12) CITY ADMINISTRATOR'S REPORT**

A) Discussion and consideration of vacating the existing agreements for towing services with both Martin's Towing and ASAP Towing. (Executive Summary attached)

**13) MAYOR'S REPORT**

A) None.

**14) ADJOURNMENT**

**NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact the City Clerk at least one (1) business day prior to the meeting**